

JAN 27 2020

Approved

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**SUBMITTED BY:** Abby Nino **TODAY'S DATE:** 01/14/2020

**DEPARTMENT:** County Judge

**SIGNATURE OF DEPARTMENT HEAD:**

**REQUESTED AGENDA DATE:** January 27, 2020

**SPECIFIC AGENDA WORDING:** Consideration of Appointment of Gary Dollgener to the Johnson County Economic Development Commission Board, for a Two-Year Term. (Term Expiring January 2022)

**PERSON(S) TO PRESENT ITEM:** County Judge

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

<b>TIME:</b> 5 Minutes	<b>ACTION ITEM:</b> <u>  X  </u>
	<b>WORKSHOP</b> _____
(Anticipated number of minutes needed to discuss item)	<b>CONSENT:</b> _____
	<b>EXECUTIVE:</b> _____

**STAFF NOTICE:**

<b>COUNTY ATTORNEY:</b> _____	<b>IT DEPARTMENT:</b> _____
<b>AUDITOR:</b> _____	<b>PURCHASING DEPARTMENT:</b> _____
<b>PERSONNEL:</b> _____	<b>PUBLIC WORKS:</b> _____
<b>BUDGET COORDINATOR:</b> _____	<b>OTHER:</b> _____

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_